

SEABUTZ SUMMER READING 2023

6TH GRADE- MRS. LOVETT

Books: Running Out of Time by: Margaret Peterson Haddix

The Chronicles of Harris Burdick by: Chris Van Allsburg (14 authors)

Where: The Raven will carry Running Out of Time, but the most convenient, inexpensive way to get The Chronicles of Harris Burdick is by getting a used copy from Amazon. Students will mark up the text, so a used book will do well.

What to do:

Running Out of Time

1. Read it! While you read, mark it up with whatever annotations your current or previous teacher has taught you to do. I want to see what kind of annotations you make and if you have a method you've been using. If you've never annotated a text before... I will teach you right away. For now, simply highlight moments you think are really important to the story and circle any words that gave you a tricky time- whether it was reading it (decoding), or knowing its meaning.
2. Create a "One-Pager" showing an exciting scene showcasing conflict from the book. Your one-pager should include:
 - a. title/author in color- bold, easy to locate, easy to read
 - b. Characters involved in the scene you chose: I expect their clothing and features to match description in the book- show me how you visualized them!

- c. *Setting depiction: using colors to match the tone of the scene you've chosen. You should include elements from the setting in your drawing.*
- d. *Narration OR dialogue:*
 - i. *You can choose to make this more like a comic, giving the characters in your drawing speech bubbles to have them interact, or you may choose to make a text box wherever you think it looks good and describe the scene instead.*
 - ii. *SPELL CORRECTLY, and write neatly. You will have an audience- me... and your new peers will see this work.*

The Chronicles of Harris Burdick

1. *Read it! OH! And... isn't it cool how each story is based on artwork? (I think so.)*
2. *As you read, annotate.*
3. *Write me a letter... an old school snail-mail letter. Follow "letter format."*
 - a. *Date, greeting, body, and closing all included and aligned where they should be.*
 - b. *In the letter, tell me what story was your favorite and why.*
 - c. *What did you think of this book overall? Would you recommend it to someone else? Why or why not?*
 - d. *Do you like to read? WHY, or why not?*
4. *Send the letter to:*
 - a. *Amanda Lovett, 1305 Jonathan Drive, Lawrence, KS 66049*
 - b. *If you send before August, you'll get a response!*

DUE by: August 7th, 2023